



**NATIONAL INSTITUTE OF TECHNOLOGY KARNATAKA,
SURATHKAL**

MANGALURU - 575 025, KARNATAKA, INDIA

Website: www.nitk.ac.in

Temporary Faculty Recruitment – 2025

Academic Year 2025-2026

Affix Your Recent
Passport Size
Photo
(Self-Attested)

Application Form

| | | | | | | | |
|------------------------------|---------------------------------------|------------------|----------------------------|-----|-----|-----|----|
| Post Applied | | Name of the Post | | | | | |
| Notification Number and Date | | | | | | | |
| Department/ School | | | | | | | |
| 1. | Name in Full: (in capital letter) | | | | | | |
| 2. | Father's Name: | | Spouse's Name: | | | | |
| 3. | Date of Birth and Age | | | | | | |
| 4. | Category | SC | ST | OBC | PwD | EWS | UR |
| 5. | a) Marital Status: Married/ Unmarried | | b) Gender: Male/ Female | | | | |
| 6. | a) Permanent Address: | | b) Correspondence Address: | | | | |
| | Mobile No. | | | | | | |
| | Alternate Phone No. | | | | | | |
| | E-mail ID | | | | | | |
| | Pan Card No. | | | | | | |
| | Aadhaar Card No. | | | | | | |
| 7. | Nationality | | | | | | |

Note: Attach your Aadhaar Card, Pan Card, Proof of Date of Birth, Photo ID and Category Certificate.

8. (a) Details of Educational Qualifications:

From SSLC/ Matriculation up to the Highest Degree (Attach Scanned copies of Relevant Certificates and Mark Lists)

| Exam Passed | Specialization | College/ Institute | Board/ University | Year of Passing | Class/ Grade | Percentage of Marks/ CGPA |
|-------------|----------------|--------------------|-------------------|-----------------|--------------|---------------------------|
| | | | | | | |
| | | | | | | |

| | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

(b) Details of GATE/ NET Scores:

| Competitive Exams | Year of passing | Score |
|-------------------|-----------------|-------|
| GATE | | |
| NET/ CSIR-UGC NET | | |
| OTHERS | | |

9. Details of PG/ Ph.D. Thesis:

| Degree | Title of the thesis |
|--------|---------------------|
| P.G. | |
| Ph.D. | |

10. Details of Employment/ Experience: (Attach Proof)

| Sl. No. | Name and Address of Employer | Designation | Pay-Scale and AGP/ GP | From | To | Duration | Type of Organization |
|---------|------------------------------|-------------|-----------------------|------|----|----------|----------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

11. Research Publications (if any):

Papers published in National/ International Journals/ Conferences: (Attach a copy of the First Page of the Paper):

| Sl. No. | Title of the Paper | Author(s) | Name of the Journal/ Conference | SCI/Scopus indexed (Yes/No) | Vol. & Year/ Venue | Pages |
|---------|--------------------|-----------|---------------------------------|-----------------------------|--------------------|-------|
| | | | | | | |

| | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

12. Awards/ Distinctions Won: (Attach Proof)

13. Any other Relevant Information: (Attach a separate sheet if required)

DECLARATION

“I hereby declare that the entries in this form are true to the best of my knowledge and belief. I understand that my candidature shall be cancelled if any of the information is found to be false or incorrect. Further, if selected, I shall abide by the rules and regulations of the Institute and also the directions given to me from time to time”.

Place :

Signature of the Applicant

Date :

Name:
