



## Department of Civil Engineering

07/10/2025

### Advertisement for the post of Project Assistants

Applications are invited from eligible candidates for the position of **Project Assistants (3 posts)** for a research project “**Studies on Condition Assessment and Development of River Basin Management Plan (CAMP) for Krishna River Basin**”.

|                                 |                                                                                                                                                                                                        |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Project Title</b>            | <b>Studies on Condition Assessment and Development of River Basin Management plan for Krishna River basin</b>                                                                                          |
| <b>Principal Investigator</b>   | <b>Prof. Basavaraju Manu</b> , Professor and Head Department of Civil Engineering                                                                                                                      |
| <b>No. of Positions</b>         | 03 (No. of Position is indicative and it may change)                                                                                                                                                   |
| <b>Name of the Position</b>     | Project Assistant                                                                                                                                                                                      |
| <b>Nature of the Position</b>   | Temporary                                                                                                                                                                                              |
| <b>Consolidated Emoluments</b>  | Rs. 27,000/- + 20% HRA                                                                                                                                                                                 |
| <b>Upper Age Limit</b>          | Shall not exceed 35 years on the last date for receipt of applications (Relaxation for candidates belonging to OBC/SC/ST/PWD categories and women application will be provided according to GOI norms. |
| <b>Essential Qualifications</b> | Diploma in Civil Engineering with First class or Equivalent with minimum 60% or 6.5 CGPA from a recognized university / institute.                                                                     |
| <b>Desirable Qualification</b>  | B.E./B.Tech in Civil Engineering with First class or Equivalent with minimum 60% or 6.5 CGPA from a recognized university / institute.                                                                 |
| <b>More information</b>         | The appointment is initially for a period of 11 months and may be extended based on satisfactory performance.                                                                                          |

Interested candidates are invited to submit a duly filled application form in the prescribed format, along with scanned copies of relevant certificates (grade/mark sheets, publications, supporting documents) and an updated CV, to [ckrishna.nitk@nitk.edu.in](mailto:ckrishna.nitk@nitk.edu.in) on or before **15<sup>th</sup> November 2025**. Please mention “**Application for Project Assistant - cKrishna**” in the subject line of the email. Shortlisted candidates will be notified via email to attend the interview in person at NITK Surathkal. Selection will be based on qualification, experience and interview. The institute reserves the right to reject any or all applications without assigning any reason.

**Prof. Basavaraju Manu**

### Application for the post of Project Assistant

|                                                |                       |                               |                    |                       |                        |                                       |
|------------------------------------------------|-----------------------|-------------------------------|--------------------|-----------------------|------------------------|---------------------------------------|
| <b>Applicant Name</b>                          |                       |                               |                    |                       |                        | <b>(Affix a passport-sized photo)</b> |
| <b>Address</b>                                 |                       |                               |                    |                       |                        |                                       |
| <b>Email</b>                                   |                       |                               |                    |                       |                        |                                       |
| <b>Phone (Mobile)</b>                          |                       |                               |                    |                       |                        |                                       |
| <b>Date of Birth</b>                           |                       |                               |                    |                       |                        |                                       |
| <b>Gender</b>                                  |                       |                               |                    |                       |                        |                                       |
| <b>Educational Qualifications</b>              |                       |                               |                    |                       |                        |                                       |
| <b>Degree</b>                                  | <b>Specialization</b> | <b>College and University</b> | <b>Marks/CGPA</b>  | <b>Class/Division</b> | <b>Year of Passing</b> |                                       |
| <b>10<sup>th</sup></b>                         |                       |                               |                    |                       |                        |                                       |
| <b>12<sup>th</sup></b>                         |                       |                               |                    |                       |                        |                                       |
| <b>Diploma</b>                                 |                       |                               |                    |                       |                        |                                       |
| <b>B.E/B.Tech.</b>                             |                       |                               |                    |                       |                        |                                       |
| <b>If any other</b>                            |                       |                               |                    |                       |                        |                                       |
| <b>Work Experience / Achievements (if any)</b> |                       |                               |                    |                       |                        |                                       |
| <b>Sl.No</b>                                   | <b>Duration</b>       | <b>Organization</b>           | <b>Designation</b> | <b>Nature of Work</b> |                        |                                       |
|                                                |                       |                               |                    |                       |                        |                                       |
|                                                |                       |                               |                    |                       |                        |                                       |
| <b>Motivation to apply for this position</b>   |                       |                               |                    |                       |                        |                                       |
|                                                |                       |                               |                    |                       |                        |                                       |

All the above information I provided is true to the best of my knowledge.

Place:

Date:

Signature of the Applicant